

# BATTLE OF THE BANDS & CONCERT

This contest is open for registration from May 1<sup>st</sup>, 2017 until June 16<sup>th</sup>, 2017. The Battle of the Bands performances will run Thursday nights, each week from July 13, 2017 to August 17, 2017.

## Entrance requirements:

- All entry forms must be filled out completely.
- All entries must be submitted electronically to [strathmoreBOTB@gmail.com](mailto:strathmoreBOTB@gmail.com) or in person at Strathmore FCSS office, 85 Lakeside Blvd, Strathmore, AB by June 16th, 2017.
- Bands selected to compete in our Battle of the Bands competition will be notified by our committee on/or before June 23<sup>rd</sup>. At that time a schedule will be released to those bands with dates, times and location for their performances.
- Bands selected are required to pay a deposit of \$100, which will be refunded upon check in on the night of their scheduled performance.
- Bands will be required to perform 4 songs (2 must be original) for a minimum of 12 minutes and not to exceed 30 minutes. If the band plays more than 30 minutes they may be disqualified.  
\*Example: Band 1 – 7:00 – 7:30 Band 2 – 7:45 – 8:15 Band 3 - 8:30 – 9:00 etc
- During the competition, each band will be judged on ORIGINALITY, MUSICIANSHIP, STAGE PRESENCE and CROWD INTERACTION. The top 6 bands (one winner from each night) will be selected to take part in our LAST BAND STANDING finale on August 25<sup>th</sup>, 2017.
- The winning band (LAST BAND STANDING) will receive:
  - \$1500.00 Cash Prize
  - The opportunity to co-host the morning show OR drive home show on a Golden West Radio Station.
  - The opportunity to participate in our Canada 150 Music Festival held in Strathmore, Alberta on August 26<sup>th</sup>, 2017.

## Rules and regulations:

- Band members of all ages are permitted however as the battle will be held at a licensed establishment, performers under the age of 18 will be required to complete a minors information sheet and abide by all necessary rules.
- Band members must provide ID on the day of performance (2 pieces required)
- Any distasteful behavior, and/or damage to the venue will result in an automatic disqualification at the hands of management, judges and/or venue location.
- No band shall encourage any person(s) up on stage. No band shall encourage any crowd surfing or any unruly behavior. Each band member must behave professionally at all times. Bands must not swear or sing about inappropriate themes or they will face disqualification. Remember this event has been put on for your entertainment. We would ask the lead singer of any band to settle the crowd down after the song being sung to avoid any unnecessary risk.
- No alcohol on stage
- Full Back-line will be provided and must be used by all bands. Backline will consist of 1 standard 5 piece drum kit, 2 guitar amps, 1 bass rig, microphones, stands and cables. Guitar players may bring their own pedals and heads. Drummers must bring their own breakables (snare / cymbals). No Props and/or backdrops will be allowed.

Registration Form

**Band Name:** \_\_\_\_\_

Contact Name: \_\_\_\_\_

Main contact Email: \_\_\_\_\_

Main contact Phone: \_\_\_\_\_

How long have you been a band? \_\_\_\_\_

Where is your band from? \_\_\_\_\_

Genre of music your band plays? \_\_\_\_\_

Bands Website (if applicable): \_\_\_\_\_

YouTube link \ Facebook page (if applicable) : \_\_\_\_\_

References (Venue name and contact) : \_\_\_\_\_

Does the band have any upcoming scheduled shows in the Calgary area?

Yes                  No

If yes, date and location: \_\_\_\_\_

**FULL LIST OF ALL BAND MEMBERS:**

Name:

Age:

1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

4.) \_\_\_\_\_

5.) \_\_\_\_\_

**Promotional statement about your band:**

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I, \_\_\_\_\_  
(Band representative or Parent or Guardian if participant if 17 years of age or under) grant the promoters of this event the right to use my name, voice, image or physical likeness, biographical material, contact information, and any other information, for any and all advertising and/or promotional purposes should my band be selected to compete.

I understand that this application is not a binding agreement and that my band may or may not be selected to perform in the Battle of the Bands.

Contact Person: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please submit entries to [strathmoreBOTB@gmail.com](mailto:strathmoreBOTB@gmail.com), or in person at the Strathmore FCSS Office, 85 Lakeside Blvd. Strathmore, AB.**